

Subject :- Lands : Bandra.
Town Planning Scheme II, Bandra.
Jarimari Tank land and adjoining lands.

Memorandum.

The undersigned presents compliments to the Collector, Bombay Suburban District, and, with reference to the correspondence ending with his letter, No. C/LMD/SR.V.1051, dated 12th December 1959, is directed to state that Government is pleased to accept the suggestion made by the Town Planning Officer, Town Planning Scheme, Bandra No. II (Varied) under his letter, No. TPS.GB/Cons/3046, dated 13/15th December 1958 in respect of City Survey No. F/1147 known as Jarimari Tank with modification as suggested by the Collector, Bombay Suburban District in his letter, No. CHB/LMD.SR.V.1051, dated 7th May 1959 and direct that -

- (i) The land of the Tank admeasuring 4483 square yards shown in red in the plan should be transferred to the Bombay Municipal Corporation;
- (ii) The strip of land shown in yellow, on part of which has been constructed a Government food grain Distribution Zonal Office should be retained by Government;
- (iii) The remaining strips of land shown in green be transferred by Government to the Bombay Municipal Corporation on payment of nominal price of Rs.1/- (one); and
- (iv) The tank shown in red and the adjacent strip of land shown in green shall be used by the Municipal Corporation exclusively for the purpose of a public recreation ground as provided in the Town Planning Scheme;

The sketch plan received with Town Planning Officers letter No. TPS/GB/Cons/3046, dated 13/15th December 1958 is returned herewith.

The Collector

3. The Collector should now take necessary action and should immediately furnish his report to Government as called for under Government endorsement, No. O/3730, dated 1st March 1958.

By order and in the name of the Governor of Bombay,

Under Secretary to the Government of Bombay,
Revenue Department.

Accompaniment : Sketch Plan.

Copies to:-

- The Commissioner, Bombay Division, with reference to his un-official reference No. INA/7249, dated 4th February 1960),
- The Accountant General, Bombay (through the Finance Department),
- The Finance Department (F.1 Branch),

