

Land: Bombay Suburban District
Survey No. 14 (Part) and layout.
of Chembur.
Grant of -----
to the Nav Maharashtra Co-operative
Housing Society Ltd.

GOVERNMENT OF MAHARASHTRA,
Revenue and Forests Department,
Resolution No. ICS 2564-121677-BI,
Sachivalaya, Bombay-32. Dated:- 18th October 1972.

RESOLUTION :- Government of Maharashtra is pleased to grant Government Land comprising of Two plots measuring 1906 sq. meters bearing No. 23 and 27 in the 2nd layout approved by the Town Planning Department from Survey No. 14 (part) in Chembur in Bombay Suburban District to the Nav-Maharashtra Co-operative Housing Society Ltd. for construction of residential buildings for accommodatin; its members whose list is appended to this Government Resolution duly approved.

2. The Nav Maharashtra Co-operative Housing Society Ltd. shall pay to Government the occupancy price for the land in accordance with the order is used in the Government Resolution, Revenue and Forests Department No. ICS 1064/10352-B, dated 21st January 1966.

3. The grant shall be also subject to the terms and conditions prescribed in the Government Resolution, Revenue and Forests Department No. ICS-43247-B, dated 23rd April 1966.

4. The possession of land shall be given to the Society only after occupancy price and development cost is paid by the Society and sanad is executed in its favour.

By order and in the name of the Governor of Maharashtra,

15375
25/10
DIRECTOR BOMBAY
SUBURBAN DISTRICT
23 OCT 1972

(A.M. KHAN)
Under Secretary to Government,
Revenue and Forests Department.

Accompaniment:- A list of member.

- The Commissioner, Bombay Division,
- The Additional Collector, Bombay Suburban District,
- The Settlement Commissioner and Director of Land Records, Poona,
- The Commissioner for Co-operation and Registrar of Societies, Poona,
- The District Deputy Registrar of Co-operative Society, Bombay,
- Deputy Director of Town Planning, Bombay,
- The Accountant General, Maharashtra State, Bombay,
- The Pay and Accounts Officer, Bombay,

P.T.O.

The Finance Department, (Section F9),
The Agriculture and Co-operation Department.

mbg 12/10/1972.

11
 List of approved members of Shiv Sahasra Co-operative
 Society Ltd.

(In compliance to Government Resolution, Revenue and
 Forests Department No. LGS 2664/121677-BJ,
 Dated:- October 1972.

Name of Member	Monthly Income Rs.
(1) Dr. Dmodakamalakar Z.ase	500/-
(2) Sri Narayan Ganpat Shingara	580/-
(3) Sri Pradlik tatyaji Ahis.	990/-
(4) Sri Anand Shankar Mohare	870/-
(5) Sri Sadashiv Ganpat Shingara	250/-
(6) Sri Babaji Shankar Janant	745/-
(7) " Sadashiv Wasudao Gokhale	400/-
(8) " Parshuram Wasudao Chaugule	700/-
(9) " Keshav Palaji Shirsakar	750/-
(10) " Sukeram Dnyanu Thorat	380/- ✓
(11) " Kamalakar Meghunath Prabhu	500/-
(12) " Govind Baban Shinde	390/-
(13) " Dmoda. Jaywant Zinghel	640/-
(14) " Narayan Babaji Mayker	550/-
(15) " Sitaram Vyankat Rao Gokarne	500/-
(16) " Madhusudan Narayan Anurao	745/-
(17) " Bhacker Ramchandra Salvi	365/-
(18) " Vinaykumar Rajaram Vangurlikar	325/-
(19) " Chandrakant Gangaram Thekur	450/-
(20) " " Waman Gajanan Mahalkar	681/-
(21) " Chintaman Pandurang Gaikwad	415/-
(22) " Devanra xxjnx Manjunath Ramet	415/-
(23) " Padmalabha Purna Hade	415/-

dtg 18/10/1972.

No. of (old) SL-1. 605 (14) Bombay 18 June 23

- P. 69 / i) Com. in R.S. Dept. Resolution No. L.S. (2664/1246) B.S. dated 18-10-22.
- P. 79 / ii) Res. when order of evan no. dated - 11-11-22
- P. 10 / iii) Com. in L.S. Dept. Resolution No. L.S. (2673/12366) B.S. dated 5-11-23.

Order

Allocation of Plot No 26 22)

out s.no. 14 of chombur (2nd layout) made to Nav Maharashtra Co. of H. Srichy Ltd. vide the order of evan no. dated - 11-11-22, is hereby cancelled, as Plot No. 22, is completely affected by the proposed widening of the Eastern Express Highway and before is not available for disposal.

In view of this, the ~~Under signed~~ ^{Asst Collector} is pleased to grant an area 223×259 meters (i.e. 2676 sq) detailed below out of plot no. 26

and the open area, which is to the north of Plot no. 26 and adjoining to the Crematorium ground as indicated in the accompanying plan for construction of a residential bldg. for accommodating its ~~27~~²⁴ members; whose dish is appended hereto on payment of occupancy price stated below and the development cash on the terms & conditions mentioned in the accompanying schedule.

3) Description of the Land

	Area sq. meter	\$q. yd.	O.P.
D Plot no. 26	1251.0	142.00	Rs. 1239-2
ii open space	985.5	1179.00	1774275

(i.e. one thousand & two hundred thirty nine & two paise only) ~~one thousand seven hundred & seventy five paise only~~

26/ Necessary Credit for the ~~five~~

O.P. already paid, if any, in accordance with the office order of even no. dated 4-11-72 should be given.

4/- Since the area of this grant

exceeds by 331 sq. ⁽¹⁴³⁾ units, than the original grant of P. no 26820, the grantee should accommodate additional members in proportion to the area increased.

5/

18/6/1976
 A.D. Col. B.S.P.
 1976

To
 Mr. D. K. Lense, Secy
 Nav. Mch. Corp. K. S. S.
 11, Sindh Sindh Chattr -
 22/5-71.

- Copy to -
- i) P. no 26820
 - ii) P. no. Kule
 - iii) P. no. L. B.S.P.
 - iv) If he should have any possession to the Sindh account.
 - v) Dy. Acct.

18/6/1976
 A.D. Col. B.S.P.